DEVELOPMENT AND PANCHAYATS DEPARTMENT

The 17th September, 1991

No. DPH-91/629.—In exercise of the powers conferred by sub-sections (1) and (2) of section 4 and section 5 of the Punjab Gram Panchayat Act, 1952 (Punjab Act 4 of 1953), and all other powers enabling him in this behalf and in supersession of all the previous notifications issued in this behalf, the Governor of Haryana hereby declare the village or Group of villages specified in column 2 of the Schedule given below to be sabha area and established a Gram Panchayat for this Sabha Area by the name specified against in column 5 of the said schedule, which shall consist of such number of panches including sarpanches as a specified against the gram panchayat in column 6 thereof out of which the number of panches belonging to the Scheduled Castes shall be mentioned in column 7 of the said schedule and of which the member of panches belonging to the Backward Classes shall the mentioned in column 8 of the said schedule:

SCHEDULE

| Sr. No. | Name (s) of Village (s) constituting Sabha Area | Block | District | Name of Gram Pancheyat | No. of Panches including Sarpanches | No. of Panches belonging to S/C | No. of Panches belonging to B/C | |
|------------|---|-------------|----------|------------------------------|--|--|---------------------------------|--|
| 1 | 2 | 3 | 4 . | . 5 | 6 | 7 | 8 | |
| 1. | Shahjadpur | Raipur Rani | Ambala | Shahjadpur | 9 | 2 | - 1 | |
| 2. | Majra | do | do | Majra | 7 | 2 | · 1 , | |

Chandigarh: Dated the 3rd September, 1991.

B. D. DHALIA.

Commissioner and Secretary to Government, Haryana, Development & Panchayats Department.

PUBLIC WORKS DEPARTMENT (PUBLIC HEALTH BRANCH)

The 20th September, 1991

No. 2/6/87-PH (1).—In pursuance of rule 8(9) to (11) of Punjab Service of Engineers Class-I Public Works Department (Public Health Branch, Rules 1961), the Governor of Haryana is consultation with the Haryana, Public Service Commission is pleased to declare Sh. Harkishan Lal as suitable for promotion to Haryana Service of Engineer, Class-I, P.W.D. Public Health Branch, without prejudice to the claims of those Senior Officers whose suitability has not been decided so far, on the basis of the recommendations of the Secreening Committee meeting held on 23rd June, 1978.

The seniority of the Officer will be notified later on.

L. M. JAIN,

Chandigarh: Dated the 13th September, 1991.

Commissioner and Secretary to Government, Haryana, P.W.D., Public Health Department.

PUBLIC WORKS DEPARTMENT (IRRIGATION DEPARTMENT)

The 18th September, 1991

No. 9891/218/1-L.—Where it appears to the Governor of Haryana that land specified below is needed by the Government, at the public expenses, for public purposes, namely, for the constructing Mandi Khurd Minor from RD 0 to RD 5860 Tail in village Dhatrath of Tehsil Safidon, District Jind.



It is hereby notified that land in the locality described below, is required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 for information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorised the officer of the Irrigation Department with their servants and workmen for the time being engaged in the undertaking, to enter upon any survey the land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality, may within a period of 30 days of the publication of this notification, file an objection in writing before the District Revenue Officer-cum-Land Acquisition Collector, Public Works Department, Jind.

Plans of the land may be inspected in the office of the District Revenue Officer-cum-Land Acquisition Collector, Public Works Department, Jind and Executive Engineer, Jind Division, Western Jamuna Congl., Jind.

SPECIFICATIONS

| District | Tehsil | Name of Village | | Hadbast No. | Area in acres | Boundary | | | | |
|----------|---------|--------------------|----|----------------|---------------|--|--|--|--|--|
| Jind | Safidon | Diatrath | 91 | 3 · 69 | 1 22 | A strip of land 5850 feet in length and varying in width generally lying South to North and East to West as per demarcation at site and shown at Index Plan passing through the field numbers as under:— | | | | |

| District | Tehsil Safidon | fadbast No. 1 91— concld | Area acres | in Boundary | | | | | | |
|----------|-------------------|--------------------------------|---------------|----------------------|--------------|--------------------|------------|---------|-------|------|
| Jind | | | | | | | | | | |
| | | | • | 2/1, 2 2, 21, 22 | 9/1, | 9,′2 | , 12/1 | , 12/2, | 20, | 19, |
| | | | | | | . 7 | | | | |
| a . | | | | 1, 2, 9, | 10, | 11, | 12, 1 | 9, 20, | 21. 2 | 22 |
| · | | | | 1, 2, 9, 22/2 | 10, | | 12, 1 9 | 9, 20, | 21, | 22/1 |
| | | | , | 2/1. 2/2, 19/2, 2 | 9/1, 2/1, | 9/2 22/2 2 | | , 12/2, | 19/1 | , |
| , | | | | 2/1, 2/2 22/1, 2 | 2/2, | 1, 1: 9/2 34 | 2/1, 1 | 2/2, 19 | /1, 1 | 9/2, |
| | | | | 2/1, 2/2 | 2, 8, | 9, | 12/1 | ··. | | |

By order of Governor of Haryana,
M. R. KWATRA,
Superintending Engineer,
Western Jamuna Canal (West) Circle,
Rohtak.